TRISTIA II

You books, unhappy objects of my sweat, What have I now to do with you – I who's Been made abject by my own wit? Why yet Do I seek out the newly-censured Muse, The cause of all my guilt? A penalty Once-merited is not enough? Mankind Would know me by my verses, but for me The signs were adverse – Caesar has consigned To oblivion my Art, myself, my ways Condemning. You remove my occupation And you for the remainder of my days Remove the charge. I own the condemnation Is just. My wakeful toil has met its price: A penance for my talent has been found. I to the learned Sisters would be ice And justly too, if I were sane and sound – These deities fatal to their votary. Such madness, though, is friends with my sick plight That now I'm on a fateful odyssev Back to those crags, just as back to the fight The conquered gladiator makes his way, The shipwrecked vessel to the frothing sea Returns. Perhaps, like that man who held sway Over Teuthrantian land, likewise for me This will both wound and cure me, and the Muse Who angered him will also mitigate His wrath; often great gods a poem endues With pity. Caesar himself would stipulate That mothers and daughters both of Italy Should chant to turret-wearing Ops devotion, And Phoebus during that festivity Seen by just one age. May I have the notion, Kind Caesar, to importune that your ire Be eased by these examples and my art. It's just, of my deserts I'm no denier -Such shame as that my lips will not impart. If I had not transgressed, what leniency Could you have had? My fate provided you With means for grace. If each iniquity Of men caused Jupiter to hurl anew A thunderbolt, he'd soon be weaponless. Now that his frightening thunder's died away He dissipates the seas and cloudlessness

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Reigns in the air. So lawfully we may Call him the lord and sire of deities; The world holds nothing mightier. You too, The lord and sire of Romans, practise these Precepts, who bear the same name! You do Indeed – no-one could hold the reins of sway More mildly. Many times a conquered foe You pardoned (things going the other way, As victor he would not have used you so). A number weighted down with wealth I've seen, And honours too, who fought against you; when The battle ended, so expired your spleen. Each side offered its temple-gifts; your men Rejoiced in victory but, glad to be The conquered, so your foes made merry too. My cause is greater for they say of me That I have never battled against you Nor looked for martial power. By sea land, heaven, by you, present and clear, I swear my heart and soul to you are firm (For they could be no other). That you'd near The heavenly stars many years from hence I hoped, while just a part of those who prayed The like. I offered loyal frankincense And to the public prayers proffered my aid With those of mine. What cause was there to say My books, even those which have convicted me, Were full of you? You've only to survey My greater opus, which is yet to be Fulfilled, treating of far-fetched transformation Of bodies: you will find therein comprised My praise and pledges of my adoration Towards you. Your name cannot be aggrandized By poetry, it has no room to grow. Jove has sufficient fame yet he's delighted To hear his deeds related and to know That he's the theme of song – he hears recited The Giants' battle and enjoys the praise. Others extol you in a loftier style, More apt for you and with more crafted lays Sing of you. Yet a man may make him smile With just a whiff of incense equally As with a hundred bulls. He who narrated My trifles to you was an enemy More cruel than all the rest and thus frustrated The chance of having fairer arbitration.

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With your displeasure who could be my friend? 90 I scarce was my own friend. A habitation, When shaken and then settled, will depend, The whole of it, upon the yielding section. Fate finds a crack and, gaping, all is wrecked And falls. Therefore I've earned men's disaffection Through that one poem and, seeing your aspect, The public rightly follows you. And yet You favoured, I recall, my life and ways When, as I cantered by you, our eyes met (You'd given me that horse). But if no praise 100 Or honour reaches me, yet all the same I suffered no impeachment. Nor to me Was wrongly given any case that came Under the triumvirs' authority. I settled private cases, too, with no Censure, and all confessed my righteousness -Yes, even those who were defeated. O! Were it not for that late unpleasantness My safety from your judgment was assured On more than one occasion. This last pain 110 Has finished me. So many times secured, My ship's now sunk by this one hurricane. No small part of the flood has damaged me: No, the whole ocean's fallen on my head. Why put at fault my eyes? Why did I see...? Why, thoughtless, to a state of guilt be led? Actaeon glimpsed Diana by mistake When she was quite unclothed – nevertheless His dogs made him their prev. One has to make Atonement even among the gods, I guess. 120 When one is wronged, mischance is no defence. The day my dreadful error ousted me, Perished my poor but stainless residence-Yes, poor indeed but it was deemed to be Illustrious and no less dignified Than others when our forebears walked the earth, Neither for wealth nor need identified, Whence came knights known for neither. Though in birth And riches it is poor, it's not unknown Thanks to my talent; this I've exercised, 130 It seems, too callowly, and yet I own A great name uniformly recognized. Naso the learned know and dare to allow This poet among their friends. My habitation, Though cherished by the Muses, topples now

Beneath one (though not minor) accusation. But it could rise yet if our injured ruler Could check his anger, though his leniency Has shown this anger to be somewhat cooler Than I had feared. My life he's given me; 140 This side of death he mellowed. Lord of all, What self-control! You did not then abstract My family wealth, as if life were too small A gift. Nor did a senatorial act Condemn me. No selected referee Decreed my exile. You yourself, as fits A prince, with stern words took revenge on me (Quite rightly). Your pronouncement, too, though it's Harsh in its threats, is lenient in name: A relegates, not a deportee, 150 Your words befit my fate. No greater shame Attaches to a thinking man like me Than to displease a man as great as you; A deity can sometimes be assuaged. The clouds dispelled, a bright day meets our view. I've seen a vine-rich elm which Jove has raged Against with his own bolt. Though you bar me From having hope, yet I'll hope nonetheless. That I can do despite your stern decree. Great hope attends me, prince of gentleness, 160 When I regard you, but it fades away When I regard my deeds. As when the sky Is buffeted by winds that don't hold sway With constant wrath and fury but now die And silent grow that you'd surely suppose They had resigned their power: similarly My alternating panic comes and goes, Giving and taking the expectancy Of your reprieving me. therefore I pray To all the gods who give to you long life 170 And shall in days to come, as long as they Love Rome, and by our land, now free from strife Under your fatherly care, of which of late I was a citizen, - may you obtain A grateful Rome's affection, which you rate Through deeds and through your spirit, and, again, May Livia live with you her lifetime span, Fit for no-one but you to be your mate -You'd suitably be an unmarried man Without her for no other wife would rate. 180 May your son, too, live in security

And rule into old age with one yet older And, stars not yet at full maturity, May your grandsons, as now they do, still shoulder Your and their father's burden; in this way May Victory, familiar to your sword, Appear and seek the standards whose display Is common and hover around our lord And place a laurel on the shining hair Of him through whom you war, to whom you cede Your auspices and gods – you're everywhere, Half present, caring for Rome's every need, Half far away in savage war employed. May he come back the victor, shining high Upon the laurelled car. May I avoid Your cruel bolt, I pray, a bolt which I Know all too well. Rome's father, pardon me – Do not forget that name nor take away The hope of my appeasement. Here's no plea To be allowed back home, though one might say 200 The mighty gods have often granted more; A milder, closer exile would ensure A punishment much lighter than before. Cast among adversaries, I endure Extremes, no exiles farther. I am sent Alone to seven-streamed Hister, crushed below Callisto's icy pole in banishment, The Colchian and Teretean foe, The Cizices, the Getae scarce deterred By Danube's streams. All other folk, for crimes Much greater than my own, have yet incurred No exile more outlying. Only climes Of cold and enemies and ice-bound streams Are more remote. Here on the grim Black Sea Are situated Roman sway's extremes: Not far from here is the sovereignty Of the Basternae and Sauromatae, The last of Italy's rule that's barely got A toehold. I beseech you that I be New-relegated to a safer spot That with my fatherland concord as well Be not removed and I might not take fright At folk scarce kept in check by Hister's swell Nor that, a Roman citizen, I might Be caoptured by an enemy. It's banned By right to barbarous shackles to succumb While Caesars live. Two crimes, a poem and

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An error, brought me down. I must be mum About the one: for I'm not so renowned, Caesar, that I may wound you one more time 230 (Once was enough). The other's still around – One obscene poem charging me of the crime Of teaching foul adultery. So, true, Celestial minds may somehow be outwitted And many things may fall beneath your view; The gods and heaven is Jupiter committed To supervise and therefore has no leisure To care for smaller matters; so likewise, While of the universe you're taking measure (A universe that is your charge), your eyes 240 Will miss your minor cares. Would you indeed. The leader of the world, desert your charge That you my elegiac poems might read? The weight of Rome's great name is much too large And does not lie so lightly upon you That you can turn your mind to pettiness And scan my leisure's toys. You must subdue Pannonia, you've also to suppress Illyria, Raetia, Thrace now cause alarm, Armenia sues for peace, the Parthian foe 250 Holds out to you his bow with timorous arm And standards he had seized some time ago. Now Germany your youthfulness descries In your own son, who for one lord of action Takes arms, another lord. Our stat defies All others in its greatness. Not one fraction Is weak. You're wearied by the city, too, While guarding laws and morals, which you'd make Like yours. Nor is such leisure given you As to your subjects. Plus, you undertake 260So many arduous wars. Would I, then, stand Amazed that, with a ponderous supply Of tasks, you've never taken out or scanned My trifles? If you'd put some leisure by, However, as I'd hope, you would have seen No trespass in my Art. I must admit That they do not project a serious mien Nor for a man like you are scarcely fit: But that's not why the law condemns my book Nor does it teach young Roman maids. Indeed, 270 Lest you suspect my readership, just look At four lines in Book I where you may read: "Keep off, fine headbands, marks of modesty,

And low-worn ruffles! I shall but contrive Legitimate dalliance. No iniquity Is present in my poem." You'll see that I've Strictly removed all ladies from my book Whom stole and headband shelter. But you say, "On someone else's art a dame may look And, though no pupil, still may take away 280 That knowledge. Let her nothing read, therefore -From every poem she'll learn, and learn to err. If tending to transgression, from that store The wherewithal for vice will cling to her. Just let her read the Annals – poetry Is nowhere ruder – and the men who lay With Ilia she'll find and then, if she Reads *De Rerum Natura*, she will say "Who slept with fostering Venus so the strain Of the Aeneadae could flourish?" Soon I will, 290 If it may be sequentially, explain That any kind of poetry can cause ill Within the soul. But not for that shall all Books be at fault. Each plus a minus shows. What's of more use than fire? And yet you'd call An arsonist a felon. Medicine goes From snatching safety from a sufferer To curing him. It shows what herbs can aid, What harm. The thief, the cautious traveller Both wear a sword – one for an ambuscade, 300 One to protect himself. Now, oratory Is learnt to plead just caused yet will guard The guilty, crush the worthy. If it be Read with an upright mind, then it's not hard To see it injures no-one. "But there are Some women I deprave." He'll who'll assever A thing like that is wrong and goes too far In crediting my work. The Games, however, I own, the seeds of sinfulness display. Remove them all! So may have discovered 310 A reason to transgress when the hard clay Has by the scattered seed of Mars been covered. Revoke the Circus! Too much license there: A girl may sit next to a man whom she Has never met. Since girls will saunter where They'll meet a beau, why should the piazza be Wide-open? What pace is more dignified Than where the temples are? That, notwithstanding, A girl should shun if she's inclined to slide

Into misdeeds. For if she should be standing In Jupiter's temple, she will meditate Upon how many mothers he's created. Worshipping Juno, she will contemplate How many rivals have infuriated That goddess. Seeing Pallas, she'll demand Why she had brought up Erichthonius, A child of sinfulness. If she should stand In Mars' great temple, your own gift, Venus, Contiguous to the Avenger, she'll espy Before the door in the image of a man. Sitting at Isis' shrine, she will ask why Saturnia drove her clean across the span Of the Ionian and the Bosphorus seas. Endymion will bring Luna to her mind, Anchises Venus, Iasion Ceres. All can corrupt folk of the smutty kind, Yet each stands harmless in its proper site. Composed alone for courtesans, the first Page of my Art warns dames who are upright To stay well clear. Should any woman burst Into a place a priest has disallowed, She shows her guilt. It implicates no wrong To read soft verse, however. Dames endowed With chastity may read many a song That treats of vetoed subjects. Oftentimes A stern dame looks at girls who are unclad And ready for all kinds of lustful crimes. Vestals have harlots' bodies seen yet had No cause for punishment. Why is my Muse So loose? Why does it foster intimacy? My fault and patent guilt I can't refuse To own and rue my tastes and faculty. Why did I not in verse vex Pergamum, Felled by the Greeks? On Thebes, its duelling kin, Seven gates with seven chiefs why was I dumb/ I had also had material within Our warlike Rome. It is a pious act To sing one's country's praises. So, in short, When with your celebrated deeds you'd packed The whole known world, from themes of every sort I could have chosen one. Just as the sun Attracts our eyes, your deeds would have appealed To me. The charge is not a worthy one. I plough a meagre field; that subject's yield Was great. A boat that bobs in a small lake

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Should not take on the sea. Perhaps I could (Though maybe not!) be fitter just to make Light verse and lesser measures; if you should Command me to take on the Giants slain By Jupiter, the toil would weaken me. 370 A richer mind is needed to attain Success with your great works: the poem might be Defeated by the theme. I dared to try, However; but I thought I failed you there And – such a sinful thing! – it seemed that I Detracted from your powers. Back to the fare Of youthful poems, those songs of lighter verse, I went and with amours of make-believe I fired my breast. That project now I curse! Fate led me on and now do I receive 380 My penance through my own capacity. Why was I taught? Why was I educated At school? Why did I ever, ever see Beguiling letters? Now I'm alienated From you by my lewd verse and by my art Which leads to banned liaisons, you suppose. There are no brides to whom I would impart Deceitfulness. When one so little knows Of something, can he teach it? I have penned Songs of delight and pleasure which, however, 390 Won't cause any disgrace that will append To me. There is no husband wheresoever, Even among the *plebs*, with any doubt About his parentage. My quality Is not my poems', trust me – my life's without A stain, my Muse is happy and carefree – A great part of my work is merely lies, Allowed more scope than he who's written it. A book does not reflect the soul but tries To bring to life a wealth of subjects fit 400 To charm the listener. If this were not true. Accius would be cruel, those who sing Of fierce warfare pugnacious, Terence, too, Would be a seasoned fan of revelling. And, in conclusion, I was not alone In writing love-poems: retribution, though, Was only mine. Was old Anacreon Not teaching love and drinking? And Sappho Surely taught girls to love! Yet both scot-free! Callimachus, you were not harmed, yet you 410 Acknowledged your own sexuality

To readers many times. Menander, too, In all his charming plays teems with romance, Yet boys and young girls read him every day. What subject does the *Iliad* advance But that of an adulteress and a fray Between husband and lover. What is there Before Briseis fanned Eros's flame And fury in two chiefs was made to flare? What did the Odyssev tell but how a dame Was by a multitude of suitors wooed? Who else but the Maeotian has narrated Of Mars and Venus apprehended, nude And by a net in lewd love implicated? How but by mighty Homer do we know Of two goddesses burning for one guest? No written art as tragedy is so Sedate, yet many themes of love we wrest From it as well. A stepmother's blind lust – That's the Hippolytus. Now, Canace Is famed for brother-love. Pelops, you must Admit, bore the Pisaean maid away On Phrygian horses, Cupid at the reins. Who with her children's blood wetted her sword Was by unlucky love roused to her pains. Once of a sudden love transformed a lord And his beloved into birds. Today For her son Itys grieves his mother still. And if Thyestes had for Aerope, His sister, not been roused to do her ill, We'd not read of the Sun's steeds turned aside. Foul Scylla would not be for tragedy A theme if love had not made her decide To cut her father's lock. You plainly see Both Clytaemnestra's and Aegisthus' wrong In Electra and Orestes, quite insane. Why mention what has been expressed in song. The Chimaera who was by Bellerophon slain (He whom a guileful hostess *almost* slew). There's Atalanta and Hermione, Cassandra, priestess of Apollo, too, Beloved of Agamemnon, Danaë, Andromeda, there's Haemon, Semele, Alcmena, for whom two straight nights united, Admetus, Theseus, Protesilaus, he Who Was the first Pelasgian to alight On Ilium's shore. There's also Iole,

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Deidamia, Deianeira, Ganymede, And Hylas. Time, though, will abandon me If I should try to publish every deed 460 Of tragic love; my book could scarcely hold The names alone. There is a tragedy, Mixed with coarse laughter and with terms of bold Shamelessness; yet there was no penalty To him who made Achilles feminine And weakened his brave exploits in his verse. Aristides confessed his sharing in Milesian crimes but did not bear the curse Of exile. He who wrote a history Of filth (the downfall of the mothers' seed), 470 Eubius, and the man who recently Wrote *Sybaritica* – neither had need To flee from home, nor did they who weren't mute About their own affairs. Such things abide In legacies of men of versed repute And by our chiefs' bequest they still reside In public libraries. Nor in foreign stuff Alone I'll plead my case. Many a scroll That's Roman has frivolity enough. Though sober Ennius took on the role 480 Of warlike poet – great in wit, though raw In method – though Lucretius clarified The roots of rapid fire and foresaw Three elements' demise, Catullus sighed Often in wantonness for her whom he Gave the false name of Lesbia: not content With her alone, he made an inventory Of many loves, acknowledging his bent For faithlessness. Wee Calvus's excess Was similar – his intrigues he revealed 490 In various metres. Why should I address Memmius and Ticidas, who concealed No shameful name? Add Cinna to the store. More wanton Anser, Cornificius And Cato, both light poets. And, what's more, The wrongly-named Perilla, Metellus, Whom you now call Metella. Add the name Of him who took the Argo overseas To Phasia – he could not but proclaim His intrigues. No less dissolute than these 500 Were Servius and Hortensius. Such men Of excellence who would not imitate? Aristides was rendered by the pen

Of Sisenna into Latin, yet no hate Attached to him because he introduced Crude jokes into the story. No disgrace Attached to Gallus to have caused a boost To Lycoris's fame, though he lost face For too much wine which caused his tongue to tattle. 510 Tibullus cannot trust the words he hears From Delia because he's heard her prattle Her lies about him to her spouse. He lets Us know he taught her how she might beguile Her guards and now admits that he's oppressed By his own art. As if to make a trial Of some gem on her finger, he has pressed Her hand, he now recalls, time and again And spoke with nods and digits and created Unspoken signs at table. He'd explain How bruises may be quite eradicated: 520 He begs observance from a careless spouse For too much dalliance and he knows wherefore Her dog is barking when before the house Alone man strolls and right before the door There is much coughing. For such trysts as these He offers much tuition and advice To brides how they with artful strategies May dupe their spouses. This, though, was no vice -Tibullus is still popular and he Was famous when you first became our prince. 530 In our winning Propertius you will see Instructions such as these but, ever since, No shame has stuck to him. Them I succeed (For charity forbids me to disclose The names of living men). I must concede I did not fear that my own bark, of those So many plying the same sea, although The rest were safe, would sink. Others have penned Of dice: - a sin particularly low To our forebears – what value to extend 540 To *tali*; how to get top score; shunning The nasty "dogs"; the *tessera*'s count; when you've Given out a challenge, what's the proper thing; How should the patchwork soldier make his move In a straight line; when you have lost a man Between two enemies; how he may know Pursuit and apprehension; how he can With a companion into safety go; How small boards have three pieces on each side

Whereby to win's to keep them all abreast. 550 Others – I won't describe them all - abide That waste our precious time. Some have addressed The various shapes of balls and how they're shied, Some swimming, some the hoop, some mastery Of make-up, others yet have specified The laws of feasts and hospitality; Others the clay by which cups are created And which jar should accommodate which wine. Now subjects such as these are celebrated In smoky winter. Yet there's not one line 560 That damns their authors. Led astray by these, I wrote non-serious verse: the penalty Was serious, though, for my frivolities. To sum up, not a single bard I see Crushed by his Muse: just me! What if I'd penned Foul mimes which always show a banned affair, A natty lover and a wife who'll send Her careless spouse deceiving letters. They're Watched by the man, the marriageable girl, The boy, the matron, the majority 570 Of senators, their ears soiled by a whirl Of filthy words, the eyes inured to see Many disgusting things, and when the spouse Has been bamboozled by some new device, He is applauded by the entire house And favoured with the palm. Because not nice, The stage rewards the poet handsomely, The praetors paying substantial amounts For such a plethora of villainy. Augustus, take a look at the accounts 580 Your games involve: such thing as these, you'll find, Cost you a pretty penny. These you've seen And shown to others – everywhere so kind Is your nobility – and you have been Phlegmatic as you watched adulteries With eyes by which the whole world benefits. If it be right to pen such mimes as these, Promoting vice, a lesser penance fits *Mv* subject-matter. Does the stage decree Licence to suchlike works, rendering none 590 Prone to reproach? With choreography My poems have been performed for everyone. And often they would even lure *your* eyes. Just as our home shine with the effigies Of famous ancient men, somewhere there lies

A small frame showing sundry intimacies And forms of love: there's Ajax with the air Of anger, there's Medea plotting slaughter, There's Venus wringing droplets from her hair And seeming scarcely covered by the water 600 That bore her. Others sing of weaponry, Some of your forebears deeds, some of your own. But envious Nature now has granted me A narrow space. My strength is overthrown. Now Vergil brought into your Aeneid A Tyrian couch as well as "arms and the man" And there is not a single part amid The whole poem that's read my more people than That taboo match, while in his youth he'd played With Phyllis dallying with her tender beau 610 In raptures in bucolic mode. I made An error in that meter long ago (Old fault! New penance!); I had published verse And passed you often when you criticized Our work: a knight, I did not earn the curse Of censure then. Too heedless, I surmised The poems I penned when young would not harm me, Yet now I'm old, they do - late retribution For early work, an issued penalty Long after its initial distribution. 620 But do not think that all is frivolous: I've often to my bark grand sails allowed -Six *Fasti* in six books, each terminus Completing each one's month. To you I vowed, Under your name, this poem, newly recorded, Caesar, though halted now by destiny; A handiwork of kings I have accorded Grave Tragedy which suits her gravity. I sang of corporeal alteration, Never completed. O that you'd abate 630 For just a short time your exasperation And give command for someone to narrate Those few lines which proceed from early days Up to your reign! You'll see how tenderly You used me and How ardently I praise Both you and yours. There is no injury To any in my verse nor accusation. All guiltless, I avoided mordant spleen: No poisoned jest ever took up its station Anywhere. Of all the writers we have seen 640 There's only one who by Calliope

Will be undone – myself! I'm sure, therefore, No Roman joys in what's befallen me Bur rather grieves. I reckon, furthermore, None mocks my fall if to my open mind Indulgence has been granted. So, I pray, Heed these and other things and be more kind, Our care and safety! Not, lord, that I may Return unless my long expatriation One day oppress you, but that I may be Safer and have a little relaxation Perhaps, with equal crime and penalty.